

# FAR NORTH DISTRICT COUNCIL



Our reference

All replies should be addressed to the District Secretary



TO:

Mr & Mrs Erwin

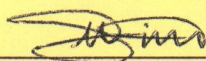
ADDRESS:

P.O. Box 5  
Omapere  
0451

RE: RESOURCE CONSENT NO. 1970574 - To construct a shop  
dwelling - State Highway 12 - Opononi/Omapere

Council staff will be monitoring compliance of the above mentioned resource consent week commencing 17th May 1999

This inspection is in pursuant to Section 35 of the Resource Management Act 1991.

  
\_\_\_\_\_  
Carol Smith  
Monitoring Officer

11th May 1999  
Date

5/10/99



# FAR NORTH DISTRICT COUNCIL



Our reference RC 1970574

All replies should be addressed to the District Secretary

Brian & June Erwin  
P O Box 5  
OMAPERE 0451

25th November 1998

Dear Mr & Mrs Erwin

**RE. RESOURCE CONSENT 1970574 - TO CONSTRUCT A SHOP DWELLING  
EXCEEDING HEIGHT IN RELATION TO BOUNDARY - SH 12,  
OPONONI/OMAPERE**

Further to the above mentioned resource consent which was granted on the 12<sup>th</sup> February 1997 and the previous monitoring request letter dated 21<sup>st</sup> April 1997.

To enable this file to be closed would you please contact me as soon as possible to advise when an inspection can be undertaken.

I look forward to your early reply.

Yours faithfully

Carol Smith  
**MONITORING OFFICER**



# FAR NORTH DISTRICT COUNCIL



Our reference  
If calling, please ask for

RC 1970574 618-569  
Cathy Orevich

Kawakawa Service Centre  
Main North Rd, PO Box 11, Kawakawa  
Telephone: (09) 404-0371 Fax: (09) 404-1544

21 April, 1997

Brian & June Erwin  
P O Box 5  
OMAPERE 0451

23/4/97

4058817

Mrs Erwin will ring me in 2-3  
months for inspection.  
Cathy.

Dear Mr & Mrs Erwin,

**RE: RESOURCE CONSENT 1970574 - TO CONSTRUCT A SHOP  
DWELLING EXCEEDING HEIGHT IN RELATION TO BOUNDARY - SH 12,  
OPONONI/OMAPERE**

Further to the above-mentioned resource consent that was granted on the 12 February 1997.

There has been a condition applied which requires monitoring by Council staff, as follows:

- That parking be formed and provided on site in accordance with Council standards.

I would appreciate you contacting me at the Kawakawa Office to discuss an appropriate time for an inspection, if required, and to discuss the monitoring process.

I look forward to your co-operation in this regard.

Yours faithfully

Cathy Orevich  
**MONITORING OFFICER**



COVER SHEET.

RC No : 1970574

Document Type : Land use

Approved by MHS : P. J. Kallala

Date : 12/02/97



# FAR NORTH DISTRICT COUNCIL



Kawakawa Service Centre  
Main North Rd, PO Box 11, Kawakawa  
Telephone: (09) 404-0371 Fax: (09) 404-1544

Our reference RC 1970574

If calling, please ask for

Resource Planner

14 FEB 1997

B P & J A ERWIN  
BOX 5  
OMAPERE

Dear Sir/Madam,

RC 1970574 APPLICATION BY B P & J A ERWIN.

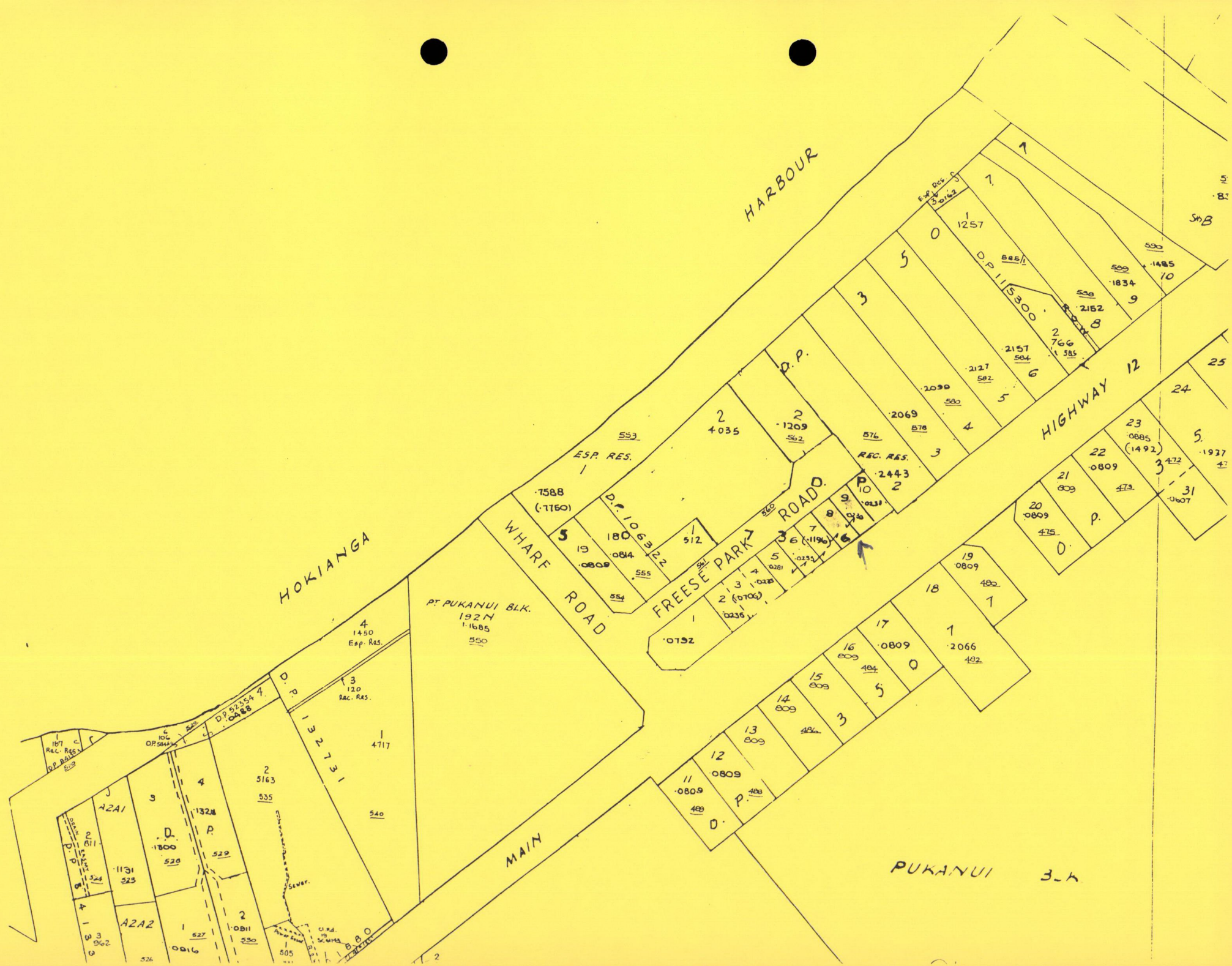
Council's decision is attached.

The application was considered and determined under authority delegated to the Manager, Environmental Services of the Far North District Council, pursuant to Section 34(4) of the Resource Management Act 1991. If you are dissatisfied with the decision of any part of it, you have the right (under Section 357 of the Act) to object to the decision. The objection must be in writing, stating reasons for the objection, and must be received by Council within 15 working days of your receipt of this decision.

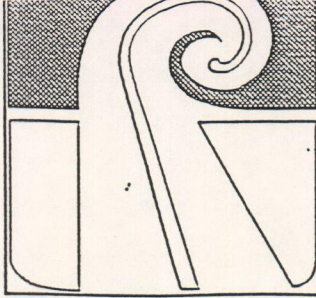
Yours faithfully

W E SMITH  
RESOURCE PLANNER









FAXED

# FAR NORTH DISTRICT COUNCIL

## KAWAKAWA SERVICE CENTRE

TELEPHONE: (09) 404-0371  
FAX: (09) 404-1544

STATE HIGHWAY ONE  
P O BOX 11  
KAWAKAWA 0292

### FAX TRANSMISSION SHEET

NUMBER OF PAGES (INCLUDING THIS SHEET):

5

TO:

ATTENTION:

FAX NUMBER:

DATE:

FROM:

MESSAGE:

Alistair

Wayne

Here is the Erwin Apple  
in short.

Cheers Wayne.

IF YOU HAVE NOT RECEIVED ALL THE PAGES OR FIND THAT ANY OF THEM  
ARE ILLEGIBLE, PLEASE CALL THE SENDER ON KAWAKAWA (09) 404-0371  
DURING BUSINESS HOURS. THANK YOU. D:\DATA\WP\GENERAL\MFAX.DOC : GME 15/2/94



Sit 12 Opononi / Ompere.

|                 |                |                  |
|-----------------|----------------|------------------|
| Commercial 1    | Hokuranga      | - permitted      |
| Settlement core | Proposed plan. | - Discretionary. |

NO SNA, OLV or SLV's

● Proposed building moved to ~~not~~ no become discretionary

Written approvals obtained

Assessment of effects. - provided but may be inadequate.

Permitted under old plan.

Site visit required

●



3 February 1997

Ms Adele Woodman  
Far North District Council  
Kawakawa Service Centre  
P O Box 11  
Kawakawa  
NORTHLAND



Our ref: 8/1/4/4  
Your ref: AFW:RC-1970574  
Code: mh1619.let

Dear Madam

**PROPOSED RESIDENTIAL BUILDING:  
LOTS 8 & 9, DP50736, SH12, OMAPERE,  
BRIAN & JUNE ERWIN**

I refer to the above resource consent application for our comments.

We have assessed the proposal in so far as its effects on the State Highway is concerned and are satisfied that it will not have any adverse effects on the operation of the road.

Transit New Zealand therefore approves the plan as submitted to the Council.

Yours faithfully

M S Hannif  
Resource Management Planner  
for Regional State Highway Manager

**Auckland Office**

9th Floor 48 Quay Street CPO Box 1459 Central Auckland  
Phone: (09) 377-7092 Fax: (09) 307-6843



# OMAPERE GLASS & PICTURE FRAMING

Glass supplies & re-glazing - Picture Framing - Security & Fly screen doors & windows - Ven-lu-ree Blinds  
Cat & Dog doors - Deadlocks for all doors

**BRIAN & JUNE ERWIN**

Postal: Box 5, Omapere  
Hokianga

Phone/Fax (09)4058817  
GST No 47-247-365

**DATE.** 21 November 1996

F.N.D.C.  
Rawene

## BUILDING CONSENT APPLICATION INFORMATION REQUIRED.

- 1:- COPY OF TITLE.
- 2 NO EXCAVATION FOR BUILDING. (REMOVAL OF TOPSOIL ONLY).
- 3 BUILDING TO OPERATE AS GLASS & PICTURE FRAMING. & FUTURE HARDWARE SUPPLIES.
- 4 NEW SITE PLAN TO BE SUPPLIED.



Transfer No.

N/C. Order No. 874917.1



## CERTIFICATE OF TITLE UNDER LAND TRANSFER ACT

This Certificate dated the 5th day of March one thousand nine hundred and Eighty-one under the seal of the District Land Registrar of the Land Registration District of North Auckland

WITNESSETH that KARL NORMAN FREESE of Whirinaki farmer, RUTH MARIE SPRINGETT of Whirinaki married woman and FLORENCE WINIFRED FREESE of Whangarei married woman as executors are

seised of an estate in fee-simple (subject to such reservations, restrictions, encumbrances, liens, and interests as are notified by memorial underwritten or endorsed hereon) in the land hereinafter described, delineated with bold black lines on the plan hereon be the several admeasurements a little more or less, that is to say: All that parcel of land containing 235 square metres more or less being Lot 8 Deposited Plan 50736 and being part Pukanui Block

Assistant Land Registrar

983811.1 Transfer to Malcolm Robert Pinkney of Kohukohu fisherman and Betty Pinkney his wife - 11.9.1981 at 9.01 o'clock

A.L.R.

C.416681.1 Mortgage to Westpac Banking Corporation - 24.9.1992 at 2.37 o'clock

A.L.R.

C.471320.2 Transfer to Brian Patrick Erwin of Hokiangia builder and June Ann Erwin his wife - 16.4.1993 at 1.45 o'clock

A.L.R.

C.825490.2 Mortgage to Countrywide Banking Corporation Limited - 23.3.1995 at 2.88 o'clock

A.L.R.

9C/234





## CERTIFICATE OF TITLE UNDER LAND TRANSFER ACT

This Certificate dated the 5th day of March one thousand nine hundred and Eighty-one under the seal of the District Land Registrar of the Land Registration District of North Auckland

WITNESSETH that KARL NORMAN FREESE of Whirinaki farmer, RUTH MARIE SPRINGETT of Whirinaki married woman and FLORENCE WINIFRED FREESE of Whangarei married woman as Executors are

is seized of an estate in fee-simple (subject to such reservations, restrictions, encumbrances, liens, and interests as are notified in the memorial underwritten or endorsed hereon) in the land hereinafter described, delineated with bold black lines on the plan hereon to be the several admeasurements a little more or less, that is to say: All that parcel of land containing 235 square metres more or less being Lot 9 Deposited Plan 50736 and being part Pukanui Block

*M. S. Crawford*  
Assistant Land Registrar

987811.1 Transfer to Malcolm Robert Pinkney of Kohukohu fisherman and Betty Pinkney his wife - 11.9.1981 at 9.01 o/c

*[Signature]*  
A.L.R.

C.416681.1 Mortgage to Westpac Banking Corporation - 24.9.1992 at 2.57 o/c

C706723

*[Signature]*  
A.L.R.

C.825490.1 Transfer to Brian Patrick Erwin of Hokianga builder and June Ann Erwin his wife - 23.3.1995 at 2.58 o/c

*[Signature]*  
A.L.R.

C.825490.2 Mortgage to Countrywide Banking Corporation Limited - 23.3.1995 at 2.58 o/c

*[Signature]*  
A.L.R.

49 C / 235



BC 970172.



**FAR NORTH  
DISTRICT COUNCIL**

MEMORIAL AVENUE, KAIKOHE  
TELEPHONE 0-9-401 2101

**OFFICIAL RECEIPT**

G.S.T. REG. No. 52-004-926

**SERVICE CENTRES:-**

KAIKOHE Ph 0-9-401 2101  
KAITAIA Ph 0-9-408 1400  
KERIKERI Ph 0-9-407 7033

RAWENE Ph 0-9-405 7829  
KAEO Ph 0-9-405 0297  
KAWAKAWA Ph 0-9-404 0371

| NAME AND ADDRESS DETAILS       | ASSESSMENT No.<br>ACCOUNT No. | AMOUNT<br>RECEIVED |
|--------------------------------|-------------------------------|--------------------|
| BP & JA ERWIN<br>OMAPERE GLASS | 011101512520040004            | 400.00             |
| Chq BP & JA ERWIN              |                               |                    |

RECEIPT No.

DATE

BLDG ACT - BLDG CONSENTS

002091

11-Dec-96 AMOUNT  
TENDERED

CASH

\$0.00 CHANGE  
\$400.00

\$0.00

DP:53/TT:075

MOORE SPEEDICARRIER



APPROVAL BY A PERSON AFFECTED  
BY AN  
APPLICATION FOR A RESOURCE CONSENT

To be completed by the person requesting approval :

APPLICANT : BRIAN & JUNE ERWIN.

PROPOSED ACTIVITY : GLASS & PICTURE FRAMING SUPPLIES.  
FUTURE HARDWARE.

LOCATION : LOTS 8 & 9 S.H. 12. OMAPERE

.....  
To be completed by person giving their approval :

I have/~~have not~~ inspected the plans and information for the above activity.

I hereby give/~~do not~~ give my approval for it to proceed as presented.

I understand that, if I give my approval, the District Council shall take no account of the effect of the activity on me, when it is considering the application.

We are occupiers

~~I am an owner/shareholder/occupier~~ of the following property (street number or legal description) SH 12, Omapere NEXT DOOR - EAST SIDE.

J. A. Callagher.  
J. A. Callagher  
{Signature}

J. A. Callagher.  
A. P. CALLAGHER.  
{Print Name}

Any additional comments you may wish to make :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date : 4-12-96

Phone No. : 4058 889.

This form has been prepared by the Far North District Council.

If you have any queries about this form or the reasons it is required please contact the nearest Service Centre or District Planning Office.

NOTE:

If you do not understand what this form is for do not sign it. However should you sign the form and change your mind you may still withdraw your approval prior to a decision. Please notify Council immediately otherwise a decision will be made on the application, presuming your approval.



APPROVAL BY A PERSON AFFECTED  
BY AN  
APPLICATION FOR A RESOURCE CONSENT

To be completed by the person requesting approval :

APPLICANT : BRIAN & JUNE ERWIN.

PROPOSED ACTIVITY : GLASS & PICTURE FRAMING SUPPLIES.  
FUTURE HARDWARE.

LOCATION : LOTS 8 & 9 S.H. 12. OMAPERE

.....  
To be completed by person giving their approval :

I have/~~have not~~ inspected the plans and information for the above activity.

I hereby give/~~do not~~ give my approval for it to proceed as presented.

I understand that, if I give my approval, the District Council shall take no account of the effect of the activity on me, when it is considering the application.

I am an owner/~~shareholder/occupier~~ of the following property (street number or legal description) Lot 7 SH 12 OMAPERE

G. Murtagh.

{Signature}

GRAEME MURTAGH.

{Print Name}

Any additional comments you may wish to make :

\_\_\_\_\_  
\_\_\_\_\_

Date : 30/11/96

Phone No. : 4058777

This form has been prepared by the Far North District Council.

If you have any queries about this form or the reasons it is required please contact the nearest Service Centre or District Planning Office.

NOTE:

If you do not understand what this form is for do not sign it. However should you sign the form and change your mind you may still withdraw your approval prior to a decision. Please notify Council immediately otherwise a decision will be made on the application, presuming your approval.



APPROVAL BY A PERSON AFFECTED  
BY AN  
APPLICATION FOR A RESOURCE CONSENT

To be completed by the person requesting approval :

APPLICANT : BRIAN & JUNE ERWIN.

PROPOSED ACTIVITY : GLASS & PICTURE FRAMING SUPPLIES.

FUTURE HARDWARE.

LOCATION : LOTS 8 & 9 S.H.12. OMAPERE

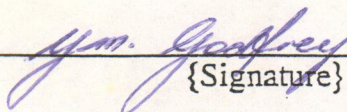
.....  
To be completed by person giving their approval :

I have/~~have not~~ inspected the plans and information for the above activity.

I hereby give/~~do not~~ give my approval for it to proceed as presented.

I understand that, if I give my approval, the District Council shall take no account of the effect of the activity on me, when it is considering the application.

I am an owner/~~shareholder~~/occupier of the following property (street number or legal description) S.H.12 Omapere.

  
{Signature}

Yvonne Marie Godfrey  
{Print Name}

Any additional comments you may wish to make :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date : 1- 12- 96

Phone No. : 4075578

This form has been prepared by the Far North District Council.

If you have any queries about this form or the reasons it is required please contact the nearest Service Centre or District Planning Office.

NOTE:

If you do not understand what this form is for do not sign it. However should you sign the form and change your mind you may still withdraw your approval prior to a decision. Please notify Council immediately otherwise a decision will be made on the application, presuming your approval.



APPROVAL BY A PERSON AFFECTED  
BY AN  
APPLICATION FOR A RESOURCE CONSENT

To be completed by the person requesting approval :

APPLICANT : BRIAN & JUNE ERWIN.

PROPOSED ACTIVITY : GLASS & PICTURE FRAMING SUPPLIES.  
FUTURE HARDWARE.

LOCATION : LOTS 8 & 9 S.H.12. OMAPERE

.....  
To be completed by person giving their approval :

I have/~~have not~~ inspected the plans and information for the above activity.

I hereby give/~~do not give my~~ approval for it to proceed as presented.

I understand that, if I give my approval, the District Council shall take no account of the effect of the activity on me, when it is considering the application.

I am an owner/shareholder/occupier of the following property (street number or legal description) Neighbour directly East of proposed dwelling

Cynthia Hedger  
B. A. De

{Signature}

Cynthia Hedger  
Melwyn Hedger

{Print Name}

Any additional comments you may wish to make :

Date : 25th November 1996

Phone No. : 09-4258-881

This form has been prepared by the Far North District Council.

If you have any queries about this form or the reasons it is required please contact the nearest Service Centre or District Planning Office.

NOTE:

If you do not understand what this form is for do not sign it. However should you sign the form and change your mind you may still withdraw your approval prior to a decision. Please notify Council immediately otherwise a decision will be made on the application, presuming your approval.



APPROVAL BY A PERSON AFFECTED  
BY AN  
APPLICATION FOR A RESOURCE CONSENT

To be completed by the person requesting approval :

APPLICANT : BRIAN & JUNE ERWIN.

PROPOSED ACTIVITY : GLASS & PICTURE FRAMING SUPPLIES.

FUTURE HARDWARE.

LOCATION : LOTS 8 & 9 S.H.12. OMAPERE

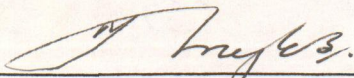
.....  
To be completed by person giving their approval :

I have/~~have not~~ inspected the plans and information for the above activity.

I hereby give/~~do not give~~ my approval for it to proceed as presented.

I understand that, if I give my approval, the District Council shall take no account of the effect of the activity on me, when it is considering the application.

I am an owner/~~shareholder~~/occupier of the following property (street number or legal description) Lot 19 DP 35077 Bk VII Hokiang

  
{Signature}

TCG MYLES  
{Print Name}

Any additional comments you may wish to make :

\_\_\_\_\_  
\_\_\_\_\_

Date : 27<sup>th</sup> November 1996

Phone No. 03-57-88656

This form has been prepared by the Far North District Council.

If you have any queries about this form or the reasons it is required please contact the nearest Service Centre or District Planning Office.

NOTE:

If you do not understand what this form is for do not sign it. However should you sign the form and change your mind you may still withdraw your approval prior to a decision. Please notify Council immediately otherwise a decision will be made on the application, presuming your approval.



# FAR NORTH DISTRICT COUNCIL



Our reference

AFW: RC 1970574

Kawakawa Service Centre  
Main North Rd, PO Box 11, Kawakawa  
Telephone: (09) 404-0371 Fax: (09) 404-1544

If calling, please ask for

Adele Woodman

20 December 1996

B P & J A Erwin  
Box 5  
OMAPERE  
Hokianga

Dear Sir/Madam,

**RESOURCE CONSENT - RC NO. 1970574**  
**YOUR REF: CONSTRUCT NEW DWELLING - SH12 OMAPERE**

Receipt is acknowledged of the above mentioned Resource Consent. Please refer to RC 1970574 in all future correspondence relating to this Resource Consent.

It is a requirement that Council Officers and anyone specifically authorised by Council are able to have access to the property during working hours for the purpose of inspection and appraisal of the site. If this requirement is not to your satisfaction please advise in writing within five days of the date of this letter.

As required under the Resource Management Act 1991, Council will endeavour to issue a decision on the application within twenty (20) working days,<sup>a</sup> providing that all necessary information is submitted with the application and does not need to be publicly notified, pursuant to Section 93 of the Resource Management Act 1991.

<sup>a</sup> In terms of Section 2 of the Resource Management Act 1991, working days exclude those days from 20 December 1996 to 15 January 1997. However, we will continue to process.

Yours faithfully

**Adele Woodman**  
ENVIRONMENTAL SERVICES ADMINISTRATOR



# FAR NORTH DISTRICT COUNCIL



Kawakawa Service Centre  
Main North Rd, PO Box 11, Kawakawa  
Telephone: (09) 404-0371 Fax: (09) 404-1544

Our reference AFW:RC 1970574

If calling, please ask for  
Adele Woodman

20 December 1996

N Z Historic Places Trust  
P O Box 105-291  
C M Centre  
**AUCKLAND 1**

Dear Sir/Madam,

**RE: RC 1970574 - LAND USE APPLICATION BY B P & J A ERWIN**

Your agency may have an interest in the attached application.

Could you please advise us of any requirements or comments you may have within 10 working days. If no reply is received within this period it will be assumed that the Historic Places Trust has no interest in this application.

Thank you for your assistance.

Yours faithfully,

**Adele Woodman**  
ENVIRONMENTAL SERVICES ADMINISTRATOR



new dwelling.



# FAR NORTH DISTRICT COUNCIL



Kawakawa Service Centre  
Main North Rd, PO Box 11, Kawakawa  
Telephone: (09) 404-0371 Fax: (09) 404-1544

Our reference AFW: RC 1970574

If calling, please ask for  
Adele Woodman

20 December 1996

Works Consultancy Services  
Private Bag 9017  
WHANGAREI

Dear Sir,

RE: RESOURCE CONSENT - 1970574

Attached please find a letter and plan in respect of the above for your comments.

Your comments would be appreciated **within 10 days**.

Yours faithfully,

**Adele Woodman**  
**ENVIRONMENTAL SERVICES ADMINISTRATOR**

**COPY TO:**  
**TRANSIT NEW ZEALAND**  
**P O BOX 1459**  
**CENTRAL AUCKLAND**



# Fax

Pages: 4

Date: 13/12/96

Attention Julie

F.N.D.C. Kawakawa.

Thanks!

June Ewing

From the desk of...

OMAPERE GLASS & PICTURE FRAMING  
BOX 5,  
OMAPERE, N.Z.  
S.H. 12 OMAPERE, NORTHLAND.  
(09) 4058817  
Facsimile: (09) 4058817



TO : Far North District Council

I. BRIAN PATRICK & JUNE ANN ERWIN {Full Name}  
 of SH 12, OMAPERE {Address}

apply for a Resource Consent for the Land Use activity described below :

1. The names and addresses of the owner and occupier (other than the applicant) of any land to which the application relates are as follows :  
 .....
2. The location to which this application relates is :  
 {Street/Road Address} SH 12, OMAPERE  
 {Legal Description} Lots 8 & 9 DP 50736 Pukanui Block  
 {Valuation Roll Number} 00618-569-00
3. A description of the activity to which the application relates is : {Please attach plans}  
 .....  
 .....
4. The following additional resource consents are required in relation to this proposal and have/have not been applied for :  
 .....  
 .....
5. Yes/No I attach an assessment of any effects that the proposed activity may have on the environment in accordance with the Fourth Schedule to the Act. {If required}
6. Yes/No I attach other information (if any), required to be included in the application by the District Plan or regulations.
7. ☒ Yes/No Letters of consent from affected persons. {Optional}
8. Yes/No Any other information. {Please specify}

The above information is true and complete to the best of my knowledge. I understand that Council is relying on this information in making its decision on the Resource Consent.

Dated : 13/12/96

Signature of Applicant : B. Patrick & J.A. Erwin  
 or person authorised to :  
 to sign on behalf :

Please print name : BRIAN PATRICK & JUNE ANN ERWIN

Address for Service : Box 5, OMAPERE, HOKIANGA

Telephone Numbers : {Business} 4058817 {Fax} SAME {Home} SAME

This application will not be received in accordance with the Resource Management Act unless accompanied by the minimum estimated charge. The minimum estimated charge is an assessment of the cost to process the application. Should the processing exceed that amount then Council will require an additional amount to be paid, based on actual and reasonable costs.

To assess this charge please indicate whether the above activity was a \*Predominant Use, Controlled Use, Conditional Use or a Specified Departure under the former District Scheme. { \* Delete that which does not apply }



## ASSESSMENT OF EFFECTS ON THE ENVIRONMENT

This form is a simplified version of the Fourth Schedule of the Resource Management Act, for use with applications of a minor scale or significance. It is to assist you in assessing the effects of your proposal on the environment. The meaning of the word "environment" includes ecosystems; people and communities; natural and physical resources; amenity values; and social, economic, aesthetic and cultural conditions affecting or affected by these.

As well, the Act requires you to identify the persons interested in or affected by your proposal; the consultation undertaken, and any response to the views of those consulted. Please attach a report on this consultation, including who was consulted, the date, the outcomes of the discussion, and any agreements, concerns, or amendments requested to the proposal.

| Effects on the Environment                                 | Please explain any effects.<br>Continue on a separate sheet if necessary. | How will you remedy or mitigate these effects?<br>Continue on a separate sheet if necessary. |
|--|---|--|
| Will the proposal have physical effects on:                |   |  |
| Terrain (eg earthworks, roading)                           | /   |  |
| Vegetation (esp. indigenous plants)                        | /   |  |
| Existing uses or structures                                | /   |  |
| Animals or their habitats                                  | /   |  |
| Will it have visual effects on:                            |   |  |
| Landscape  | /   |  |
| Coastal character  | /   |  |
| Community character  | /   |  |
| Natural character  | /   |  |
| Will it be located on or near a place or structure having: |   |  |
| Aesthetic value  | /   |  |
| Spiritual value  | /   |  |
| Scientific value   | /   |  |
| Historic value   | /   |  |

13-12-1996 15:12

FROM 2209 4058158  
4058158

TO 050094041544  
1996, 12-13

13:27

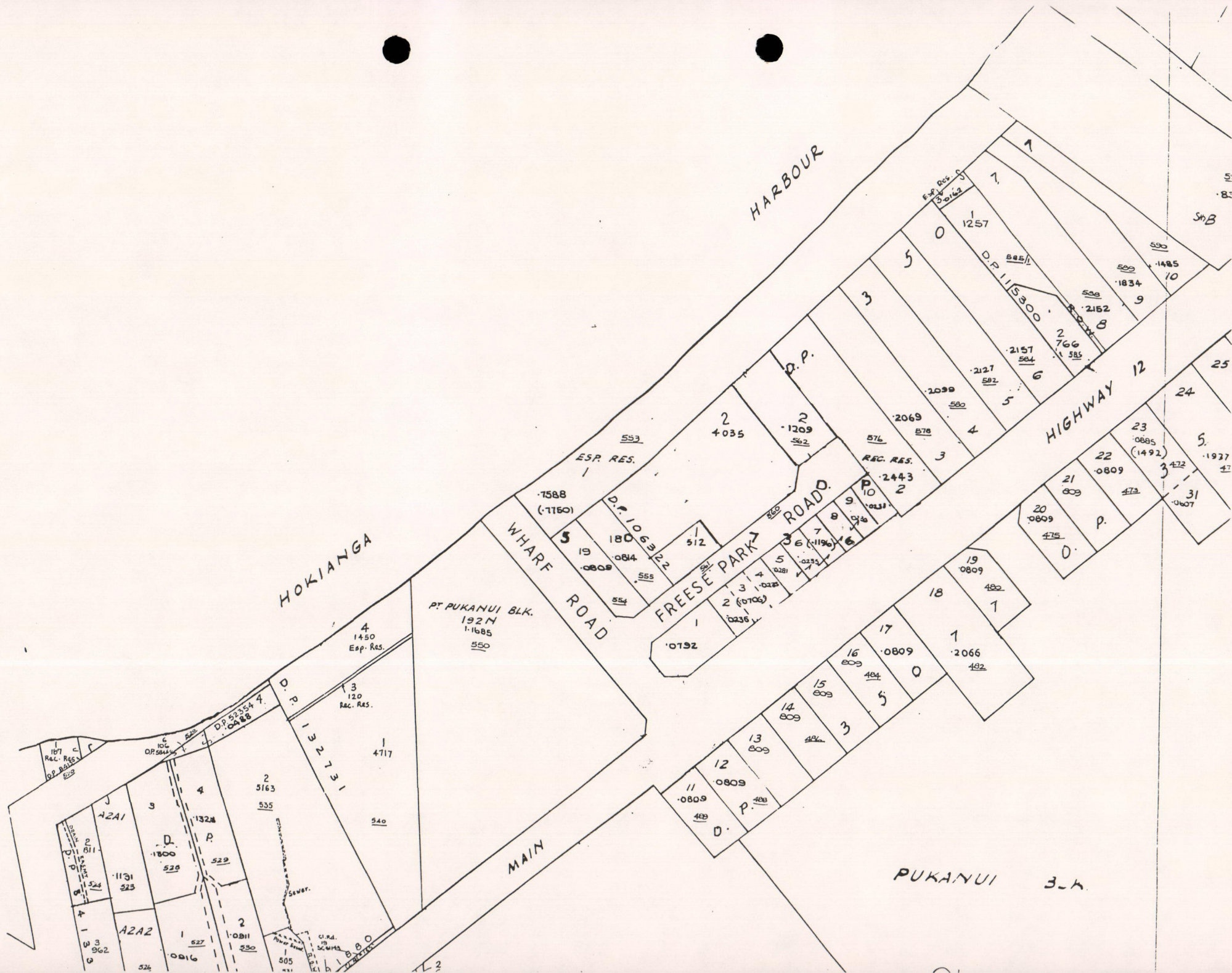
P.01  
#415 P.04/04



| Effects on the Environment                                    | Please explain any effects.<br>Continue on a separate sheet if necessary. | How will you remedy or mitigate these effects?<br>Continue on a separate sheet if necessary. |
|---|---|--|
| Recreational value  | /   |  |
| Cultural value  | /   |  |
| Other special value   | /   |  |
| Will it discharge contaminants to:                            |   |  |
| Air   | /   |  |
| Land  | /   |  |
| Water (ground, surface; marine, fresh)                        | /   |  |
| Will it emit noise?   | /   |  |
| Will it create or increase risks through:                     |   |  |
| Natural hazards (eg: flood, instability)                      | /   |  |
| Hazardous substances  | /   |  |
| Hazardous installations                                       | /   |  |
| Will the proposal directly, or as a result of the above have: |   |  |
| Social effects  | /   |  |
| Economic effects  | /   |  |
| Health effects  | /   |  |
| Cultural effects  | /   |  |
| Any other effects   | /   |  |

- Structures include buildings, roads, walkways, water, sewage or stormwater treatment or reticulation systems, or anything else built on land or attached to the bottom of a water body.





HARBOR

HOKIANGA

WHARF ROAD

FREESE PARK ROAD

HIGHWAY 12

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