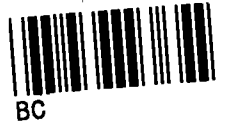


VRN 20200/275

Permit No. B022186

# PICTON BOROUGH COUNCIL

## APPLICATION FOR BUILDING PERMIT



To THE BOROUGH ENGINEER,  
Sir,

Please indicate Work

I/We hereby apply for permission to ~~erect, add, demolish, resite~~ ALTER A PRESENT GAMES  
Room INTO a SELF CONTAINED UNIT AS OVER FLOW FOR MOTELS

at No. 86 WELLINGTON Street

for (Owner's Name) D.T. DE JENKINS (BEEVILLA LTD)

at (Address) 86. WELLINGTON. ST.

according to locality plan and detailed plans, elevations, cross-sections, and specification of building deposited herewith in **DUPLICATE**. (See reverse side for guidance notes).

### PARTICULARS OF LAND

Val. Roll No. /275 LOT 2 DP 4450 Being Pt. Section 4295

SITE AREA \_\_\_\_\_

### PARTICULARS OF BUILDING

Total floor area: 29.585 m<sup>2</sup> Area of Outbuildings: \_\_\_\_\_ m<sup>2</sup>

Proposed purpose for which every part of building is to be used or occupied (describing separately each part intended for use or occupation for a separate purpose). If dwelling also state estimated completion date. : \_\_\_\_\_

CONVERT GAMES ROOM TO A MOTEL UNIT. AT RESIDENCE.

D.T. JENKINS Owner 86 WELLINGTON STREET Address  
Phone 36833

OWNER Builder AS ABOVE. Address  
Phone \_\_\_\_\_

Plumber \_\_\_\_\_ Address  
Phone \_\_\_\_\_

Drainlayer \_\_\_\_\_ Address  
Phone \_\_\_\_\_

### ESTIMATED VALUE

Building	_____	\$	<u>2650:</u>
Plumbing	_____	\$	<u>96:</u>
Drainage	_____	\$	<u>:</u>
Total	_____	\$	<u>2746:</u>

Yours faithfully

Signature of Applicant D.T. Jenkins

Date of Application 22-7-85

### OFFICE USE ONLY

#### FEES PAYABLE—

#### Receipt Numbers

BUILDINGS	_____	\$	<u>30</u>	:	<u>8763</u>
Plumbing	_____	\$	<u>10</u>	:	<u>✓</u>
Drainage	_____	\$	:	:	_____
Building Research Levy	_____	\$	:	:	_____
Sewer Connection	_____	\$	:	:	_____
Stormwater Connection	_____	\$	:	:	_____
Water Connection	_____	\$	:	:	_____
Footpath Services Damage Deposit	_____	\$	:	:	_____
Vehicle Crossing	_____	\$	:	:	_____

\$ 40 : \_\_\_\_\_

Approved [Signature]  
BOROUGH BUILDING INSPECTOR

Date: 14.8.85

Footpath Damage Deposit Refunded  
Retained

## **NOTES FOR GUIDANCE OF APPLICANTS:**

Fill in **ALL** the details required on building application.

Enclose two copies of plans and specifications and other relevant details.

Plans to show floor plan, elevations, cross section(s), room sizes, window sizes, beam sizes and storage areas and site plan etc.

Site plan to show location of proposed and existing buildings with measurements to boundaries; existing or proposed sewer, stormwater and water connection; and proposed position of vehicular crossing (where necessary).

If **plumbing and drainage** is required in building, enclose complete plumbing and drainage permit applications, signed by registered tradesman. If sewer, stormwater, vehicular footpath crossing application is required then they should be included with the building permit application.

Specifications to have **DETAILS** of all standards, methods of workmanship and classifications of materials.

Structural work of specified design must be designed by structural engineer.

Drawings of reinforced blockwork or reinforced concrete work shall show clearly plans, cross sections, dimensions of all members, and size, length, shape, position and overlap of all reinforcement. All dimensions must be in metric with the exception of imperial sized materials.

All steel quantities, calculations and computations must be submitted with application and signed by engineer, architect or designer.

**NOTE:** One copy of approved plans will be returned with permit and must be kept **ON SITE** until building is completed.

6170

PROPOSED CHANGE OF GAMES ROOM  
TO BEDSITTER UNIT AT  
ALDAN LODGE MOTEL  
PICTON

EXISTING DOOR.

EXISTING WINDOW  
1200 MM

PRESENT GAMES ROOM:-

CONCRETE FLOOR  
" CEILING.

ALL CONCRETE BLOCK WALLS

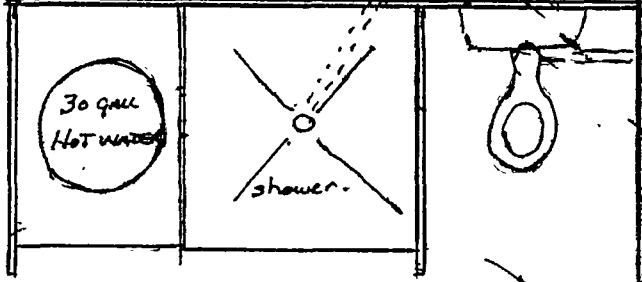
AS ALL PLUMBING AND DRAINAGE IS ABOVE  
GROUND AND BEING DIRECTED INTO EXISTING  
SOIL PIPE AND GULLY TRAP FROM HOUSE  
ABOVE OWNER REQUEST PERMISSION TO CARRY  
OUT THIS WORK MY SELF.

ALL ADDITIONAL DIVISION WALLS TO BE  
LINED WITH SERRATONE WALLBOARD

2120

75 650 50 880 75 860

EXISTING  
WINDOW  
1400 MM



90° BEND

600MM BOIL PIPE.

INSERT JUNCTION

EXISTING 100MM FROM HOUSE  
TOILET ABOVE

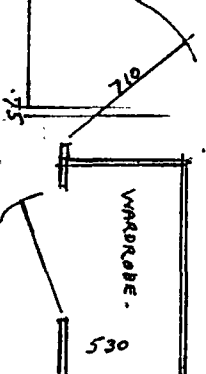
ALUMINIUM  
TOP HUNG FRAME  
TO BE FITTED  
OBSCURE GLASS

EXISTING WINDOW  
1400 MM.

EXISTING GULLY  
FROM BATHROOM  
ABOVE

PICTON BOROUGH COUNCIL  
PERMIT APPROVED  
Date: 14.8.85  
Sheldon  
Building Inspector

75 800 760 940 2875



75

2575

3680

2415

NOT TO SCALE

S.T. Fenlin

AFFECT ON ~~THE~~ DENSITY ?

" " CAR PARK  
REQUIREMENTS ?

MONDAY

12

AUGUST

AUGUST

M	T	W	T	F	S	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

awaiting signing of  
 P.D. form. and a  
 cheque for \$40.

P.B. Eaton

2.8.85.

JULY

M	T	W	T	F	S	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

SEPTEMBER

M	T	W	T	F	S	S
30						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

# 13

## TUESDAY August 1985

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8:00

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9:00

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4:00

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4:30

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5:00

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# BOROUGH OF PICTON

## Application for Plumbing/Drainage Permit

Application No. \_\_\_\_\_  
Assessment No. 1275  
Receipt No. 8763  
Permit No. 1192  
Date Issued 14-8-85

TO THE INSPECTOR,

I, the undersigned, hereby give notice that I intend to carry out the following work subject to the provisions of the Council's By-Laws, amendments thereof or any other provisions whatsoever applicable thereto, and request that a permit be issued for the execution of same.

Section on which work is to be placed: Lot Two D.P. 4295  
Section \_\_\_\_\_ Wellington Street  
Owner D.T. JENKINS Address 86 Wellington St  
Occupier LI  
Plumber/Drainlayer [Signature] Reg. No. 10378

Class of Work	Plumbing	Drainage
* Installing	No. of W.C.'s <u>1</u>	Installing _____ feet of drain
<del>Repairing</del>	No. of Baths _____	Repairing Drain _____
	No. of Showers _____	Clearing Drain _____
	No. of Basins <u>1</u>	Other Drainage _____
	No. of Sinks <u>1</u>	_____
	No. of Tubs _____	_____
	Sundries _____	_____

\* Delete the term which does not apply.

The Fee payable as per schedule hereunder must accompany this application.

### SCHEDULE OF FEES

If the value of the proposed work (excluding the cost of materials) exceeds

\$ 0 but does not exceed	\$100 fee is \$10	\$400 but does not exceed	\$450 fee is \$45
\$100 but does not exceed	\$150 fee is \$15	\$450 but does not exceed	\$500 fee is \$50
\$150 but does not exceed	\$200 fee is \$20	\$500 but does not exceed	\$600 fee is \$60
\$200 but does not exceed	\$250 fee is \$25	\$600 but does not exceed	\$700 fee is \$65
\$250 but does not exceed	\$300 fee is \$30	\$700 but does not exceed	\$800 fee is \$70
\$300 but does not exceed	\$350 fee is \$35	\$800 but does not exceed	\$900 fee is \$75
\$350 but does not exceed	\$400 fee is \$40	\$900 but does not exceed	\$1000 fee is \$80

For every \$100 part in excess of \$1000; the fee increase is \$5.00.

Proposed commencement date \_\_\_\_\_  
Estimated cost, \$ 96.00 Fee Payable \$ 10 : \_\_\_\_\_  
(The decision of the Inspector shall be final as to estimated cost.)  
Plumber Chris Ford  
Drainlayer \_\_\_\_\_  
Address 7 Sussex St Picton  
Date 4/8/85

(If the Graph Sheet is not large enough for the Drainage a full scale drawing to be supplied)

(For Office Record Only)

APPLICATION APPROVED \_\_\_\_\_ Inspector  
\_\_\_\_\_ 19 \_\_\_\_\_  
FINAL INSPECTION APPROVED \_\_\_\_\_ Inspector  
\_\_\_\_\_ 19 \_\_\_\_\_



# BOROUGH OF PICTON

## Application for Plumbing/Drainage Permit

Application No. ....  
 Assessment No. ....  
 Receipt No. 8763  
 Permit No. ....  
 Date Issued 14-8-85

TO THE INSPECTOR,

I, the undersigned, hereby give notice that I intend to carry out the following work subject to the provisions of the Council's By-Laws, amendments thereof or any other provisions whatsoever applicable thereto, and request that a permit be issued for the execution of same.

Section on which work is to be placed: Lot 2 D.P. 4450  
4295

Section 86 WELLINGTON ST. Street

Owner BEEVILLA LTD. Address 86 WELLINGTON STREET

Occupier D.T. → D.E. JENKINS. ALDAN LODGE MOTEL

Plumber/Drainlayer ..... Reg. No. ....

Class of Work	Plumbing	Drainage
* Installing	No. of W.C.'s <u>1</u>	Installing <u>2m soil-pipe</u>
Repairing	No. of Baths .....	Repairing Drain .....
	No. of Showers <u>1</u>	Clearing Drain .....
	No. of Basins <u>1</u>	Other Drainage .....
	No. of Sinks <u>1</u>	.....
	No. of Tubs .....	.....
	Sundries .....	.....

\* Delete the term which does not apply.

The Fee payable as per schedule hereunder must accompany this application.

### SCHEDULE OF FEES

If the value of the proposed work (excluding the cost of materials) exceeds

\$ 0 but does not exceed	\$100 fee is \$10	\$400 but does not exceed	\$450 fee is \$45
\$100 but does not exceed	\$150 fee is \$15	\$450 but does not exceed	\$500 fee is \$50
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\$300 but does not exceed	\$350 fee is \$35	\$800 but does not exceed	\$900 fee is \$75
\$350 but does not exceed	\$400 fee is \$40	\$900 but does not exceed	\$1000 fee is \$80

For every \$100 part in excess of \$1000; the fee increase is \$5.00.

Proposed commencement date 11-8-85

Estimated cost, \$ 96-00

Fee Payable \$ 10 : 00

(The decision of the Inspector shall be final as to estimated cost.)

Plumber .....  
 Drainlayer .....

Address .....

Date .....

(If the Graph Sheet is not large enough for the Drainage a full scale drawing to be supplied)

(For Office Record Only)

APPLICATION APPROVED ..... Inspector

19.....

FINAL INSPECTION APPROVED ..... Inspector

19.....

